

Likutei torah pdf

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Likkutei Torah by Rabbi Schneur Zalman of Liadi Page 2 The Torah is G-d's knowledge, which means that it is infinite. Therefore, there are different levels of the Torah, one deeper than the other. The hidden mystical aspect of the Torah is called Kabbalah. Kabbalah is often compared to wine; just as wine is hidden in the grape, and by squeezing the grape, wine is obtained, a similar analogy can be made with the Torah and Kabbalah. The deepest and highest level of the Torah is Chassidut, which is compared to oil. Oil floats on top of all liquids indicating its superior quality. At the same time oil makes everything oily. Another characteristic of oil is that all substances contain oil. If any substance is pressed enough oil will be obtained; therefore oil is contained in the essence of everything. Chassidut is also the essence of the Torah, and within it is contained all the other levels. In Chassidut, not only are the mystical and Kabbalistic dimensions discussed, but all the other levels are an integral part. Chassidut unifies all the different levels of the Torah for the purpose of elevating the world and the person himself, to make the world and the person G-dly. As a result the world becomes a dwelling place for G-d and causes the coming of Moshiach, the ultimate purpose of creation. Thanks to all who subscribed to the Shmos volume in weekly PDF format. The printed volume should be ready, with Hashem's help, in early April. Visit PurityPress.org or click banner above for details and to order. Please donate generously to help fund printing! (Click button at right) This week's featured Ma'amarim (scroll down for many more ma'amarim): About Rabbi Schneur Zalman of Liadi ob'm About Torah Or and Likkutei Torah About these adaptations The Ma'amarim are arranged by weekly Torah portion. You can read full texts or download Ma'amarim by clicking on the links below. (To download a free Adobe Acrobat reader, go to www.adobe.com/products/acrobat/readstep2.html) Torah Or Likkutei Torah Bereishis (Genesis) Sh'mos (Exodus) Vayikra (Leviticus) Bamidbar (Numbers) D'varim (Deuteronomy) Bereishis: Lo Tov Heyos HaAdam Levado -- Creation of the universe through the Divine Names "Havaye" and "Elokim" Sh'mos: Zeh Sh'm L'Olam -- Why negative mitzvos (and the Oral Torah) stem from a loftier spiritual source than positive mitzvos (and the Written Torah) (PDF version) Vayikra: Adam Ki Yakriv Mikem -- Good advice for how we can make our occasional and fleeting feelings of religious inspiration last (PDF version) Bamidbar-Shavuos: Vay'daber Hashem El Moshe B'Midbar Sinai -- "Lower-level" vs. "higher-level" yearning for G-d. The capacity for "higher-level" yearning for G-d is transmitted to us through the Ten Commandments on Shavuos (PDF version) D'varim: Tzion B'mishpat Tipadeh V'shaveha Bi'tz'dakah -- Progression from acceptance of G-d on faith (hoda'ah) to knowing Him with certainty (b'racha); mitzvah observance facilitates this (PDF version) Noach: Mayim Rabin Lo Yuchlu L'Chabos -- Inspiration for those whose struggle to earn a livelihood threatens to interfere with their spiritual pursuits Vaetra: Vay'daber Elokim El Moshe -- Relevance of G-d's answer, involving the Divine names "Kel Shakai" and "Havaye," to Moshe's question, "why did G-d make the Jews suffer in Egypt?" (PDF version) Tzav: Va'achaltem Achol -- Mystical significance of sacrifices; special role of Aaron and his descendants; a fundamental truth about the nature of souls and their refinement in the Messianic era. Tzav-Pesach: Lehavin Ma Shekasuv BaHagadah, "Matzah Zu She'anu Ochlim..." -- The spiritual function of eating matza on Passover; differences between the first Passover and Passover as observed today (PDF version) Shavuos: VaEh'yeh Etzlo Amon -- A profound and fundamental ma'amar for Shavuos, in which the innermost, essential nature of Torah is explained (PDF version) VaEschanan: V'Ahavta Eis Havaye Elokecha, etc. -- [To be completed.] The unity of G-d as expressed in the Shema prayer; the intention behind each paragraph (PDF version) Lech-Lecha: B'Etzem HaYom Hazeh Nimol Avrohom -- Traditionally recited by the father at a circumcision Bo: B'etzem Hayom Hazeh Yatzu Kol Tzivos Hashem Me'eretz Mitzrayim -- Significance of the various names of G-d; progression of G-dly revelation over time; difference between the Pentateuch and the books of the Prophets (PDF version) Shemini: Liyasan Zeh Yatzarta LeSachek Bo -- Behemoth and Leviathan: "Land Tzaddikim" and "Sea Tzaddikim" Naso: Naso Es Rosh B'nei Gershon -- Structure of our daily prayer service and the emotions each section is designed to elicit; correspondence to the Levite families of Gershon, Kehos and Merari, who carried the Tabernacle in the desert. (PDF version) Elkev: Eretz Harim U'vkaos -- G-d's heavenly "attributes" are mirrored in ours and vice-versa; this is symbolized by the mountains and valleys of Israel (PDF version) Vayeira: Erda Na -- G-d's knowledge of the world; the "mechanics" of reward and punishment B'shalach: L'havin Inyan Lechem Mishne -- Spiritual purpose of eating; how to hold the challah on Shabbos Tazria: Sos Tasis V'Sagel Ha'akara -- Why it is preferable for us not to wait for inspiration from above, but to approach G-d on our own first; how one who has not done this may still make things right (PDF version) B'ha'alos'cha: B'ha'alos'cha Es Haneiros (#2) -- symbolism of the Jews' request for meat in the wilderness; why Aaron's role in lighting the Menorah was superior to that of the tribal heads in offering sacrifices (PDF version) R'ei (and Elul) #1: Ani L'Dodi V'Dodi Li: Roshei Teivos Elul -- An inspiring Ma'amar about the Jews' relationship with G-d and how the month of Elul, leading into the High Holidays, is the time to work on it (PDF version) Chayei Sara: V'Avraham Zakein Ba Bayamim -- A paradox: Which is superior, this life or the next? Yisro: Vechol Ha'am Ro'im Es Hakolos -- Symbolism of the Shofar blasts and other awesome phenomena at the Decalogue; why we needed the Torah to be given (PDF version) Metzora: Zos Tiheyeh Toras HaMetzora BeYom Taharaso -- Spiritual cause of Biblical leprosy and its cure Sh'lach: Vayom'ru ... Tova Ha'aretz M'od M'od -- Spiritual significance of the Land of Israel; how Torah and mitzvos elevate and refine the world (PDF version) R'ei (and Elul) #2: Ani L'Dodi V'Dodi Li: Haro'eh Bashoshanim -- The Thirteen Attributes of Divine Mercy are revealed in the Hebrew month of Elul; how they assist us in achieving true repentance (PDF version) Toldos: Vayachp'ru Avdei Yitzchok -- Mitzvos throughout the day access the spirituality developed at morning prayer Mishpatim: Lo Sih'ye M'shakeila Va'akara -- Need for toil and utter humility in the effort to cultivate authentic love and fear of G-d (PDF version) Acharei Mos:Ki Bayom Hazeh Y'chaper -- A maamar for Yom Kippur, containing profound and fundamental truths for all year (PDF version) Korach: V'Hinei Parach Matet Aharon -- Why we need to pray daily even though our needs were allocated on Rosh Hashana; how almonds symbolize the function of the kohanim (PDF version) Ki Seitzei: Ki Sih'yena L'ish Sh'tei Nashim -- The "G-dly soul" and the "animal soul"; why it was necessary that the soul descend from Heaven to Earth (PDF version) Vayetzei: Vayashkeim Lavan Bahoker -- Morning prayers elicit G-d's willingness to allow mortals to relate to Him; only then is any worship possible Truma: Mi Yitenga K'ach Li -- Symbolism of the Cherubs atop the Holy Ark; sublime spiritual heights attainable through Torah study, especially that of those who work for a living (PDF version) K'doshim: V'hadarta P'nei Zakein -- (a translation.) Knowing (at least some) Torah by heart binds our soul to G-d at all times (PDF version) Ki Savo: Tachas Asher Lo Avad'ta: Every Jew can achieve true "Simcha Shel Mitzvah" (joy in performance of mitzvos) (PDF version) Vayishlach: Vayavek Ish Imo -- If everything comes from G-d, how can "evil" exist? (PDF version) T'tzaveh: V'Asisah Tzitz Zahav -- Symbolism of the "tzitz," the forehead-plate worn by Aaron the High Priest (PDF version) Emor: U'Sefartem Lachem Mimacharas HaShabbos -- A beautifully clear explanation of the meaning of the mitzvah to count the Omer (PDF version) Nitzavim: Atem Nitzavim: The miraculous "pact" between G-d and the Jews, by which he renews His sovereignty over the universe in response to repentance on Rosh Hashanah (PDF version) Vayeishev: VeHinei Anachnu M'Almim Alumim -- Purpose of creation: the mystical concepts of "sh'viras hakeilim" and "extraction of the sparks" of holiness (PDF version) Ki Sisa: Zeh Yitnu: Kol HaOver Al HaPkudim -- Two levels of love for G-d; we cannot all achieve the second, but the first is the uniform, minimum requirement of every Jew. (PDF version) Behar: Es Shabsosai Tishmoru -- What is achieved by the soul's descent into this world; G-d's immanence and transcendence; lower-order Shabbos and higher-order Shabbos; the Messianic "Future to Come" Pinchas: Tzav Es B'Nei Yisrael (#1) -- Spiritual significance of the sacrifices (PDF version) Rosh Hashanah: Yom Tov Shel Rosh Hashanah Shechal Lih'yos BaShabbos -- The spiritual benefits of Shofar and Shabbos, and why we do not sound the Shofar on Shabbos (PDF version) Miketz: Ner Chanukah Mitzvah L'Hanicha: -- Chanukah (PDF version) Vayakheil: Vayakheil Moshe -- Significance of Shabbos, and the order of its mention, in relation to the coverings and vessels of the Tabernacle; spiritual effects of Torah study and mitzvah performance and how these are symbolized by the Tabernacle B'chukosai: Im B'chukosai Seileichu--Engraved vs. written letters; souls are superior even to angels, for souls can develop and progress spiritually, while angels are static (PDF version) Matos-Masei: L'va'er Inyan HaMasa'os Bamidbar -- How the 42 encampments of the Jews in the wilderness laid the groundwork for spiritual elevation in the Messianic era (PDF version) Vayeilech: Shuva Yisroel -- Shabbos Shuva (PDF version) Vayigash: Vayigash Elav Yehudah: The Tabernacle and the Temple parallel the present and Messianic "architecture" of the universe (PDF version) P'kudei: Eiloh P'kudei Hamishkan: Superiority of negative mitzvos over positive mitzvos; "mishkan" corresponds to positive mitzvos, "mishkan ha'eidus" to negative mitzvos; insights into Passover matzah, daily prayer and their relation to the above Ha'azinu: Ha'azinu -- "T'shuva" as "return" or elevation of the soul to its spiritual source; daily; even more so on Shabbos; and ultimately on Yom Kippur, the "Shabbos of Shabboses" (PDF version) Vayechi: Chachlili Einayim Miyayin: Types of love for G-d and how to arouse them: "Eternal Love," "Great Love" and "Delightful Love" (PDF version) T'zaveh-Purim: Chayav Inash Livsumei (#2): A profound and far-reaching discourse which the Tzemach Tzedek called simply "the Purim discourse" because its subject expresses the central theme of Purim Succos: Ush'avtem Mayim B'sason -- The "season of our rejoicing" and the reason for the boundless joy of Succos' water-pouring ceremony (PDF version) © Copyright 2001-2022 Dach Holdings, Ltd. 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